

St. Michael and All Angel Episcopal Church

Listening Session Responses

Question 4

December responses are taken directly from the index cards. **January responses are in bold.** Responses are taken directly from the index cards and notes written by note takers during the two ZOOM sessions. The notes from the ZOOM sessions which were recorded and then transcribed by the note takers may be longer in length.

Question Number 4: Use your imagination – It’s three years from today and you’re looking back on everything your congregation has done since your new Rector arrived. What are the three most wonderful transformative, and spirit filled things this congregation has done since the time when we called our new Rector?

- **Episcopal has been returned to our title!**
- **In 3 years Rev JP and Rev Mandy are still involved with the parish.**
- **A new Deacon has arrived and been appointed to St. Michael’s.**
- Continued traditions of worship and ministry with intention to time and context of wider church – “keeping it real and beautiful”
- **Kept the early service as well as the later ones.**
- **Like to keep the 7:30 service.**
- Value Episcopal traditions and liturgy
- Connecting the traditions of the church to the needs of today’s people and society
- **The same foundation and growth.**
- Continue beautiful liturgy’s
- **Still has spirit full liturgy and music ministries**
- Vibrant Liturgical life
- More ritual that is meaningful and tighten up the format we have already. One service of “high”, one service of more casual
- We will build on our strengths
- **Keep doing what we are already doing in a better way.**
- Renew and deeper a humbleness of heart and soul
- **That we as a parish remain true to our Mission Statement.**
- Retreats with nationally known speakers
- **Continuing education for the spiritual journey including retreats with outside leaders**
- Balanced spiritual comm/institution
- The church has become more of a movement toward engaging in spiritual direction
- **Continue to spiritually enlighten/motivate people to evolve their spiritual quest through scripture, book reading, and music.**
- Developed spiritual direction/function for individuals
- More classes on spiritual practices
- **Plans for new spiritual formation classes.**
- **We have begun to explore the connections between quantum physics, space-time realities, NED’s and spirituality.**
- **A strong, well-attended intergenerational formation ministry.**
- **It will be important to expand our adult Christian education program.**
- **Continuing spirited education – open-handed, non-dogmatic.**

- We have increased availability of programs for spiritual growth such as EFM, retreats, pilgrimages,
- **Pilgrimage like Chimayo, Medugorye, Canterbury and similar sites**
- Exploration of spiritual expression through arts, music, writing, etc.
- **We can do more with music – go more formal and more gospel.**
- **Music collaboration (gospel).**
- **Found a music program that balanced tradition and a wild range of styles and genres.**
- **Continue to encourage creative expression in the arts from parishioners as expressions of the spiritual life. Photography, painting, collage, etc. Exhibits in Galleria including visiting groups for concerts, music composition like David McGuire’s works for the choir. Guests like Emerson’s Entourage, instrumentals. Other liturgical arts in the sanctuary like icons, All Saints Day, Sue Ellen’s seasonal creations, etc.**
- Nourishment of good teaching, sermons, formation, retreats, congregational singing
- Congregational singing – not just listening to the choir
- Music program has added a children’s choir. Young adults are singing and playing with adult groups.
- **We are encouraging our member’s musical and artistic skills.**
- Has worked to solve the inconsistency of two separate choirs so that there might be a 10:30 service with one unified choir
- **Divisions in choirs.**
- The Rector us very supportive if our music ministry, encourages concerts as well as inventiveness of the choirs
- **Why don’t we embrace the fact that we are the music church? Yes we are an Episcopal Church, but we really are where the music is, comparatively to our Episcopal contemporaries in the diocese. Why don’t we embrace that with children’s stuff and more musical outreach and stuff like that that I think would be good for the community and good for connections.**
- Musician exploring new directions
- Cultural – bring in members of Black churches to sing their gospel hymns
- The 7:30 service has incorporated more chanting in the service
- A re-inspired musical expression – one that enriches those who share their musical talents as well as the congregation
- **Improved organ and sound board**
- Be inclusive but not generic
- **Continued inclusive/adaptive approach.**
- All Are Welcome on our signage
- **The congregation will stay open to all new people.**
- Confronted white privilege
- Our congregation is more diverse socio-economically
- It is safe to discuss issues. Culture of acceptance, encourage curiosity, creativity continues
- Community has working group well established to continue to add/replace inclusive language and imagery
- Continue to expand our worship experience through more inclusive language and nuanced liturgy
- **Engage with Diocese on expansive and inclusive language (continue to broaden).**
- More use of inclusive language and less of patriarchal in worship
- More racial diversity/Spanish language
- We have more culturally and economically diverse members
- **I would like to see more people of color in the congregation.**

- **Improved diversity with multiple cultures.**
- **Welcome more diverse members, ethnically and otherwise to the congregation.**
- **Pews of those not like me – more diverse.**
- **More diverse congregation**
- **3 years from now I'm hoping the church becomes overcrowded with all sorts of folks – young, old, people of color, poor, rich, etc.**
- Racial Diversity
- Services in Spanish
- **Addition of Spanish language services.**
- Spanish language services at least 2x/month
- We have a new Spanish speaking service that attracts the local community
- Return to Spanish Services
- **Reintroduce Spanish in liturgy**
- A reintroduction of contemplative and Spanish pieces
- Contemplative Services
- **The Contemplative Center has re-emerged with contemplative Sunday Eucharist.**
- **Continue contemplative prayer**
- Engaged with contemplative practices of Sufi and Buddhist traditions
- Expanded contemplative integrated and open to all
- **Trying to be realistic and knowing that things move slowly...we have contemplative prayer service back.**
- Deepened the contemplative and mystical spirituality of the parishioners
- A re-inspired contemplative practice imbues the parish – with varied expression
- There is a wonderful balance between outreach and contemplation.
- More meditative practices
- Vibrant contemplative center with guest facilitators, speakers, and retreat leaders
- **We have expanded Mandy's Thursday morning Centering Prayer into a wider exploration of contemplative prayer.**
- **Being about Being - not just doing. A reflective spirituality.**
- Monthly Taize services open to the entire city
- Reinstate Taize services
- Interactive sermons
- **From my past experience with two pastor searches I think the most important emphasis should be given to a Rector who can, most consistently deliver a thoughtful, informative and, most of all, an inspiring sermon. My Lutheran church [out of state] (before I joined the Episcopal church) had a bruising and painful removal of our Sr. Pastor largely of this issue.**
- **Something to think about in the shower and talk about with each other at lunch after and insightful sermon.**
- Meeting the needs of our neighbors and ourselves as they arise “and move forward in dignity, and respect and integrity”
- **We have established a way to assist the aging/dying needs of our community through things like death doulas assistance.**
- **Honoring St. Michael's history – previous pastors and member's especially older folks not able to attend.**
- **Integrate our past, present and future into dynamic spirit, liturgy, ministry**
- **I feel so blessed to be in a church that takes the time to listen to the spirit and let her move even when leading people courageously in a time of transformation!**
- We continue to find new ways for parishioners to serve the people.

- **We have started ministries that have come from parish members.**
- **We have taken on many new ministries.**
- Challenges have been met and we always rise to meet new ones
- **What can we do more to better serve the congregation and the wider community?**
- Every so often, new members are invited to replace previous members. New adults to SMAA are invited to participate for 1 or 2 year, then onto another ministry. Participation in these ministries is important for the minister's spiritual growth, as well as those who are ministered.
- **Share the work involved with the ministries to eliminate burn-out.**
- **Engage new lay leadership so the same people are not always in charge. It can be a challenge to keep things going if leadership is not diversified.**
- Increase participation from those we serve – the local community
- **The church ministry expanded x 10! (Food Pantry, shelter for homeless, job counseling, etc.)**
- **Continued vibrant outreach through food pantry, The Landing.**
- **St. Michael's expanded its asylum seekers ministry.**
- **Our service for the communities of need has continued to strengthen and grow.**
- **Continued implementation of current ministry.**
- **Growth in the ministries St. Michael's offers to the community as well as continued support to existing.**
- **Our "ministries of care" have grown.**
- Our congregation continues to be an even bigger part of ABQ interfaith community
- Connecting St. Michael's to the local community
- A larger outreach program
- **The continued outreach to community members and immigrants.**
- **Continue outreach to help immigrants.**
- **Continue the services to immigrants, possibly with some separate quarters.**
- **Started a free medical clinic for immigrants and others without access to care. (might be more than 3 years)**
- **Maybe we could reach out to another immigrant group – not just Spanish speaking – to African refugees, but not just a family, but a whole community.**
- **We have integrated community ministries (food pantry, immigration,) to further grow how we reach out to the larger community.**
 - o *What does integration mean? I don't know. It is great to see the things we do for short term, like The Landing, and the things we do to address the asylum seekers as they immediately come over, and that our food pantry is pretty focused. But in my mind, there are a lot of things that could overlap. There are people that have recently immigrated that are still having issues with food insecurity that are in our community. That are within our geographic community that maybe fit in those boxes but we haven't figured out how to fill in those gaps. In the three years we have figured out how to fill in those gaps and be better at our outreach to our geographical community. Or maybe are more complete in our outreach.*
- Continued, adapted, and grown outreach ministries, services and programming to sustain congregation.
- They have provided multiple community-based opportunities for the congregation to engage in – while loving their neighbors as themselves.
- Created job opportunities for those on the margin "Cottage Industry" where they can learn a skill and sell their products.

- **St. Michael's continues to be known as leaders in the community to help the needy – with spirituality, food, etc. We have the financial basis to support the expansion of these needed support services.**
- **The outreach program has grown and the giving has greatly increased to meet all needs!**
- **Grow membership/increase the number of parishioners to build community and to improve finances.**
- **Be financially solvent.**
- **Financially sound**
- I am way too involved in the finances of SMAA but I would love to see transformative stewardship and generous budgets
- **There is an outreach to connect pets to the lonely.**
- Develop outreach (continue Food Pantry and Immigration Ministry)
- **Continue Food Pantry with plenty of volunteer's younger and older seniors.**
- **Distribute food from the altar**
- **Distribute food in the church itself**
- Working with homeless
- **Trying to be realistic and knowing that things move slowly...we are working more actively and closely to help homeless.**
- **Connected us with a network of churches that are addressing homelessness and immigration.**
- **Partnering with CABQ Gateway Center for the homeless.**
- **Introduce a program to reduce homelessness in our city.**
- **We have a ministry for people dealing with homelessness and addiction.**
- **We have created or expanded our outreach to marginalized groups like those experiencing homelessness.**
- **Get active again with homeless**
- **The ability to completely solve the homeless problem not only in Albuquerque, but in the nation.**
- The most magical accomplishment of St. Michael's parish has been its expansion (on a global scale!) of outreach to the millions of displaced persons around the world as this congregation leads many in concern for justice and wellbeing of displaced persons, refugees and those who flee strife
- We continue to support the groups we have to be the same community of care and integrity (LGBTQ and homeless, etc.)
- **St. Michael's caring support is the foundation of all else.**
- **The congregation has become deeply involved in caring for one another – has come to know one another deeply.**
- **"Care for our flock" – since attending I have never filled out an attendance form. How would/does St. Michael's know if I am absent for three months and perhaps needed a pastoral call? This was also an issue at the above mentioned church (NC).**
- The church recognizes that in order to have replenishment of the congregation they must also not only embrace LGBTQ ministries but offer ministries that are not based on sexual orientation but respect the sacred work of male and female in creation of children and family and community.
- A warm productive working relationship to continue the work of the faith community – immigration and homelessness
- **Continue ecumenical connections with other faith communities, like Jane's collaboration for immigration. Conference of Churches. Gay Pride.**
- **We connected with other churches and created strong community programs/events.**

- We have courageously confronted and addressed the problem of homelessness in our community
- Work with the poor.
- No ministry is insignificant and Rector is present to all groups
- Mass personal caring (Food Pantry, outreach, etc.)
- We have multiple immigrant families at a time as they seek to be citizens
- Welcome new Rector warmly and get to know him/her
- **When the new Rector arrived, we had a celebration to welcome them. The Rector danced with almost each person at the celebration. The Rector brought their favorite baked good that everyone adored.**
- **We have a welcome party for the new Rector. (Usually we have a sendoff but this is their beginning time) At the welcome party – each parishioner fills out a 3 x 5 card that gives the new Rector a quick reference point of who this parishioner or family is (which mass time they go to or which ministry they are involved in).**
- Our new Rector is very happy that he/she chose to come to SMAA
- **Warmth**
- **That we like the priest after 3 years as much as we did when they were called.**
- Listen to what the new Rector has in mind for us
- We have a Rector that encourages and relies on lay leader decision-making around key parish decisions outside the Vestry. Also encourages parish wide lay discernment to promote leadership contributions in our church
- Leadership is compassionate – everyone feels heard, communication is clear
- **A woman is called to be our new Rector.**
- The new Rector encouraged people to get to know other members of the church
- **New Rector has listened to “who we are” and our strengths have blossomed.**
- An understanding of our culture before introducing change
- **During the first few months here, the new Rector was a constant presence at all of our ministries – learning, helping and raising everyone’s spirits whenever they were near.**
- **Offerings of history – background, problem solving, church, art, and sense of humor.**
- We are different (in a good way) from every other Episcopal church – in the vanguard of creativity. We are the Future Church
- Does not try to fix things that are not broken
- **More community presence. Seeing pastor in community life – the Good Friday Walk.**
- The Rector also stands up for us in the Diocese to support progressive moves we make as needed on our society and culture
- **Thanks to our new rector, “we have evolved” in a positive way by expanding our identity as a liberal, inclusive church.**
 - o **There is a character to this church. IF you can put your finger on that, then we will attract really quality people.**
- **More renaming ceremonies or maybe something like Rite 13 that affirms diverse identities.**
- **St. Michael’s takes the lead to expand the Renaming Rite to also having an Identity Rite.**
- **Inclusive language is used across the board.**
- **I would like to see us break out of the limited language and values that are expressed in the BCP and bring it more up to date. I would like us to contribute to the national church in that way and to say hey it is time we represent values that we have learned since 1979.**
- Visionary – not afraid to be different, change, buck tradition
- **Prophetic vision in challenging times. Ministry - dynamic**

- Awareness of the Natives who lived on the land the church and ABQ now inhabit and the damage done to them
- Taken a courageous stand to right an injustice
- **Commitment to social justice and equity.**
- **Continue social justice outreach through legislative endeavors.**
- **Continued, maybe expanded social justice – I want social justice more than ??? (illegible)**
- Transformation
- Key word is transformation. Watching the congregation learn and grow, both individually and collectively without rehashing what previous Rectors did
- Transformation small classes and groups that provoke and support
- Spirit filled
- Dinners for 8
- **We have started dinners (Dinners for 8), lunch groups that help us meet others (like Senior Group).**
- **St. Michael's has small group meetings weekly to those people about prayer and ministry.**
- **St. Michael's has Eucharist and potlucks in groups that honor community.**
- **Continued and expanded ministries of fellowship (Group of 8)**
- I would love to see our church think about faith-sharing groups – 5 or 6 people who meet regularly to share faith and friendship
- **Encourage collegiality**
- **Continue to include everyone**
- **More connections, more community building opportunities. Coffee hour can be intimidating. She likes how we have diversified community building activities (example: Facebook book studies) and in the past, enjoyed in person activities like the crochet group. What happened to the crochet group?**
- **Reconnect after the pandemic, including online members of the church.**
- **Trying to be realistic and knowing that things move slowly...we reconnected with people who have left out community and perhaps brought some back home.**
- **Many people who left have returned.**
- **We continue to strengthen our connection to each other and find creative ways to express our faith.**
- **The way we get to a church that has the character we have now is by helping people in the congregation grow their own faith. Whatever we need to do that – we are holding workshops and retreats to help parishioners “grow the faith”.**
- **More social activities outside of services & coffee hour services.**
- **Finding new ways to bring people together in more intimate settings.**
- **Open to the new**
- **Creation/re-establish regular, seasonal intergenerational fellowship celebrations.**
- **I also want more community – more opportunities to talk with others, more music and concerts and things where there are gatherings afterwards.**
- **New Events – Christmas service that incorporate the Nativity with children and parents and older people maybe even LIVE animals. Perhaps one service that brings ALL our parish out that night.**
- **At Christmas, the Rector shook up our Christmas traditions by organizing a small band to march us into the service. The Rector had many other fresh ideas that year.**
- Some forum or event where people from different services get to know each other. On the other hand, I do not participate in these as my husband is not a church goer.
- More small groups

- **Establish small groups for study, other kinds of growth in order for the different worshipping parishioners can learn to know each other.**
- Continuation of drawing our community closer together – online access to services and discussion forums for those who can no longer physically come to church or are members/participants from afar. This would include providing technical assistance to obtain and continue access.
- “Alternative Adult Sunday School” (outside speakers describing “what really happened in the Bible” – geologist – Pilar of Salt, dividing the Red Sea. Dietician – early dietary practices – etc. (to bring in those who don’t want “another Sunday School lesson”.)
- Varied experiences and expressions of community life throughout the week
- More welcoming of new people
- **Newcomers!**
- **Brought in new members, young couples.**
- Bring a new reason for people to find the church
- **Bursting out of building, forms, habits into the new while maintaining the essential underlying values**
- **Effective community outreach program (including advertising) to increase our parishioner base.**
- **Advertise our church and its offerings to a wider audience.**
- **Active welcoming of visitors or new people but without any sense of recruitment.**
- Going out and inviting in
- **We have “gone out” to meet and greet like Church Unbound**
- **The new priest is so magnetic that he draws a lot more people to our church to give us, on the practical side, some more financial stability on our budget shortfall.**
- **Attracted new membership so that we can financially support all the clergy and ministries that we presently serve.**
- **The magic magnetism draws more millennials, more mid-range people, and people younger than I. It still amazes me to see Sagebrush – they have thousands of cars pulling in and police directing traffic. I have always wondered, what is the magnetism that we are missing – they are both preaching the Word of God. But there is something we need to do more of.**
- **We have found ways to entice and encourage young people (40 and under + including children) to be excited and involved in this wonderful community of love.**
- **Welcome more young families and children to the congregation.**
- **Trying to be realistic and knowing that things move slowly...we have families with kids involved and we support them to greater involvement with SMAA.**
- **She would like our church to have more families/more kids.**
- **Brought in new families due to an emphasis on creativity, relevance and good energy.**
- **Engage more young families. Need lay leadership to support youth/young families with kids and not rely on parents to run youth programs.**
- **Tried to initiate a creative and meaningful new, younger parish member and create new ministries to include younger parish members because the older “gray haired” members aren’t going to be here forever.**
- **An active children and youth community who participate in the ministries of the church.**
- **Children’s part in all services and teens yearly trips and involvement in parish.**
- **More of a social media or online presence. We really limit ourselves. No one younger than me uses Facebook. (This is a fairly young person) We need someone who knows what the current social media apps are and how to make them work. I think that is what Sagebrush and Calvary have.**

- Congregation is younger
- **We will be dead in 10 years.**
- **Made the liturgy meaningful to young people.**
- **Tickled to death that our new rector has encourage even more young people to participate in the liturgy – even giving occasional sermons. Young people would be a pivotal issue.**
- **Draw younger individuals in to support the church. Mix of younger individuals attending services to include families.**
- **Expand family centered offerings such as Family Church, Children’s Chapel, Nursery care to be more often and more consistent with more children.**
- **Godly Play, Children’s Chapel**
- **Continued emphasis on children’s’ growth in/through God.**
- Youth and kid programs – seek out young parents
- **Children and teen-ager ministry have grown immeasurably.**
- **The youth program and church school has grown inexorably.**
- **We have grown a thriving ministry for teens.**
- Attracted many young families and other nationalities
- More children and families are here without losing hospitality to those without children
- We continue to find ways to welcome more people in who searching for a new church home,
- Continue to grow the church – young people, more diversity, children – doing what we do best
- Wednesday night suppers with singing, child care
- Growth of the children’s involvement in the church – more kids
- Vibrant children’s ministry
- Increase of children’s ministry and more young families
- **It would be exciting to realize an exceptionally large increase in young families.**
- **Building young family attendance with opportunity for spiritual growth for working adults.**
- **An explosion of young families in our parish – visibility of them. Expand the back play tables.**
- **Having regular evening family nights where activities and fellowship occur.**
- Vibrant intergenerational involvement everywhere
- We’ve established a THRIVING support for young people – these are 20 plus teens and young adults who are served by our church not just instructed by them. The kids and young adults are integral part of our community
- Teens and young adults are involved
- **Developed a strong youth outreach program.**
- **St. Michael’s will have formed a youth organization that is vibrant.**
- **We started building the foundation for the next generation of SMAA.**
- **More youth have joined and became integrated into the community.**
- **Meet youth where they are and connect them to the church family.**
- **Created programming for ages 10 -18 – this is the future of the church.**
- **Build the number of youth parishioners (ages 12 – 18)**
- **St. Michael’s has started a ministry to LGBTQ youth.**
- **J2A is up and full of young people**
- **More kids – stuff for teenagers – travel, pilgrimage, etc. J2A.**
- **Outreach to teens – J2A.**
- **For our youth we have been connected to other parishes as YCRG (Young Church Youth of the Rio Grande). This is my answer 3 times because it is important!**
- More young people
- Larger youth group
- **Program for high school kids.**

- Our youth group is going to Canterbury
- Teenagers should be invited to be readers, ushers, communion ministers
- More involvement of younger people (via concerts, etc.) who help with social justice ministries
- Energetic youth program for teenagers
- The Youth Building is filled with youth and youthful leaders (Godly Play, Journey to Adulthood, overall all ages involved)
- More young families have come on board maybe so many that we have to enlarge the sanctuary!!!
- More young families and young adults are part of our congregation
- The congregation has accepted what keeps a large and vibrant congregation and community long term means not hoping that families will come from the outside to join the church, but that the church has a responsibility to cultivate a place where families can form and grow and where members see their place here, make their place here from cradle to grave.
- **We have become a multigenerational serving Religious Community Center where people participate in a variety of activities – after school, after work, during their retirement – to serve the community needs like counseling, physical activity, religious counseling.**
- A full church with members of different ages and background, racial diversity
- **Connect weekly service to The Landing community.**
- We have maintained and increased our support for early childhood education;
- **Continue the tradition of quality education**
- **Expand the Day School and its grants to help support more young families.**
- **We have expanded the Day School. Not sure if we have much space.**
- **New focus on education of our children – even though we have many ministries – our children are the future!! One possible opportunity I would love to see – scholarship opportunities and more work for our children – we need them!**
- **Seeing education program flourish under Mandy.**
- Expanded early child care services to infants and toddler and school-age children;
- We have more closely integrated AAEDS and parish. Parishioner’s help in classrooms, parents bring kids to church.
- Integrated with the Day School staff more closely
- **Improved connection to Day School and young families.**
- **Partnering with local APS (tutoring, backpack buddies, etc.)**
- Vibrant youth ministry – music/singing, pilgrimages, meals together;
- Community Building dedicated and our geographical neighbors are part of us
- New Ministry Building
- **New Food Pantry building.**
- **More structure and availability for immigration, The Landing, and outreach, i.e. more room for sanctuary, bigger pantry.**
- **Plans for mission expansion – increasing space to house immigrants.**
- **It will be important to find a way to greatly enlarge The Landing.**
- **The Landing ministry is thriving.**
- **New Rector says that The Landing is great, but we have outgrown the space. We need more building space for this Outreach Ministry.**
- We have a new Ministry Building housing all our Outreach Ministries
- Need a larger building for more services, growing
- Has begun the process of modernizing the SMAA campus with the consideration of a new building bringing together the school, and all the ministries as well as a place in which to meet the Montano community

- **St. Michael's has started a coffee house with all kinds of music, welcoming everyone.**
- Outreach to neighborhood and stronger partnerships with nearby churches
- Many, many more outreach options for church members facilitated by lay leaders
- Get to know and serve community surrounding us (vs community connection)
- **Reaching out to try to heal divisions in our community – congregation lead exchanges.**
- **A more direct conjunction reflecting Albuquerque's diversity**
- More active in our local community around us – more participation from families in the neighborhood
- **An active collaboration with the North Valley community.**
- **Involved more in the surrounding community.**
- **Much more connected to the immediate neighborhood.**
- **Neighbors have felt welcome to attend on Sundays.**
- **A larger presence in the outer community besides in our church community. More involvement in the neighborhood (i.e. after-school program).**
- **Reconnect with local school**
- Has reached out significantly to the community in the Montano areas on either side of the road and offered LOVE, HUMILITY, and FRUIT OF THE SPIRIT to the community
- A more cooperative and pastoral managerial style of managing the office
- Strong leadership of staff
- Filled the meadow with our garden
- The garden flourishes. The people are learning to grow food
- **Community garden to help support the food pantry with fresh produce and day school children are involved.**
- Blessing of the acequia
- **Vary the prelude before the online service.**
- We have a commercial kitchen and we invite the community to our table
- **We now have a commercial kitchen**
- We have cloth napkins and ceramic plates and metal silverware for all our (multiple) community events